

**OFFICER
(BOARD/COMMISSION MEMBER)
STATEMENT OF CONFLICT OF INTEREST**

STATE OF NEBRASKA)

COUNTY OF LANCASTER)

ss:

Tony Messineo, pursuant to § 2.54.030 and/or § 2.54.040 of the Lincoln Municipal Code, being first duly sworn on oath, deposes and states:

I am an officer of the City, as I am currently an appointed member of the Lincoln - Lancaster County Health Department, Board Member
[name of board or commission]

YES ☒ NO ☐

I or a member of my immediate family has a significant financial interest in [describe type of contract, sale, purchase, or service to the City]

Through Premier Catering provide food and food service for the Lincoln Lancaster Co. Health Dept. Annual Meeting and Awards Ceremony luncheon on 4-17-09.

and I agree to refrain from voting upon or otherwise participating in any manner as an officer in such contract, sale, or service to the City.

YES ☐ NO ☐

I or a member of my immediate family has a significant financial interest in [describe decision of any public body which I am a member or whom I employed or retained or to which I make recommendations]

and I agree to refrain from participating in any manner as an officer in such decision.

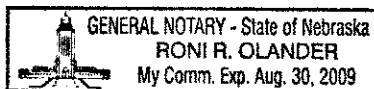
I understand and acknowledge that pursuant to § 2.54.030(d) of the Lincoln Municipal Code, the original of this Officer (Board/Commission Member) Statement of Conflict of Interest must be filed with the City Clerk.

I further understand and acknowledge that pursuant to § 2.54.030(e) of the Lincoln Municipal Code, this Officer (Board/Commission Member) Statement of Conflict of Interest shall be posted on the City Clerk's website and the statement shall be made available at the City Clerk's office for public inspection.

Dated this 10 day of Febr, 20 09

Tony Messineo
Name

Subscribed and sworn to before me this 10 day of February, 20 09.



Roni R. Olander
Notary Public

NOTE: The original of this signed statement must be filed with the City Clerk.

City of Lincoln/Lancaster County (Lincoln Purchasing) Supplier Response

Bid Information		Contact Information		Ship to Information
Bid Creator	Shelly Hinze Buyer	Address	Purchasing\City & County	Address
Email			440 S. 8th St.	
Phone	1 (402) 441-8313		Lincoln, NE 68508	Contact
Fax	1 (402) 441-6513	Contact	Shelly Hinze Buyer	
Bid Number	2495 Addendum 1	Department		Department
Title	Luncheon Ceremony	Building		Building
Bid Type	Quote (Sealed)			
Issue Date	01/30/2009	Floor/Room		Floor/Room
Close Date	2/4/2009 2:00:00 PM CST	Telephone	1 (402) 441-7416	Telephone
Need by Date		Fax	1 (402) 441-6513	Fax
		Email	rhinze@lincoln.ne.gov	Email

Supplier Information

Company **PREMIER CATERING**
 Address 4200 SO 27TH

 LINCOLN, NE 68502
 Contact SHEILA
 Department
 Building
 Floor/Room
 Telephone 1 (402) 323-8420
 Fax 1 (402) 323-8430
 Email SERVICE@PREMIERCATERING.NET
 Submitted 2/4/2009 12:39:11 PM CST
 Total \$0.00

Signature

Supplier Notes

Contact Premier Catering with any questions in regards to the bid at 402-323-8420.

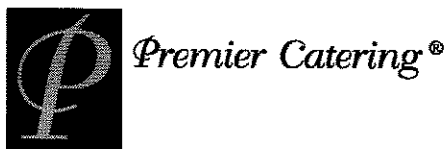
Bid Notes

Bid Messages

Please review the following and respond where necessary

#	Name	Note	Response
1	Specifications	I acknowledge reading and understanding the specifications.	Yes

- | | | | |
|---|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 2 | Sample Contract | I acknowledge that I have scanned and attached a sample copy of our contract to the 'Response Attachments' section of my bid or faxed to the Purchasing Office (402)441-6513. | Yes |
| 3 | Table Setup | I acknowledge reading and understanding the Table Setup. | y |
| 4 | Location | I acknowledge entering the location for the luncheon | Lincoln Station Great Hall |
| 5 | Instructions to Bidders | I acknowledge reading and understanding the Instructions to Bidders. | Yes |
| 6 | Contact | Name of person submitting this bid: | Sheila Herr / Tom Harrison |
| 7 | Electronic Signature | Please check here for your electronic signature. | Yes |
| 8 | Agreement to Addendum No. 1 | Respondent hereby certifies that the change set forth in this addendum has been incorporated in their proposal and is part of their bid.
Reason: Buffet Menus can be bid as an option. | Yes |



RESPONSE to BID NUMBER #2495 ~ Luncheon Ceremony

LOCATION: Lincoln Station Great Hall~201 N. 7th~Lincoln, Nebraska

LOCATION INCLUDES:

16' x 8' Stage ~ 16 inches high
Podium with Wired or Cordless Microphones
2 ~ 13' x 13' Screens
DVD Projectors
Laptop Connections
60" Round Tables each with 8 Chairs with Linen Cloths

BID MENU ~ BUFFET OPTION #1:

Garden Greens Salad with Dressings
Focaccia Bread
Chicken Parmigiana
Penne Rigatte Pomodoro (No Meat)
Baked Pasta Primavera (No Meat)
Brownies and Chocolate Chip Bars
Iced Tea and Coffee

BID MENU ~ BUFFET OPTION #2:

Tomato Basil Bruschetta Chicken
Spinach Alfredo Lasagna (No Meat)
Oven Roasted Rosemary Potatoes
Chef's Vegetable Mix
Premier's Garden Greens Salad with Dressings
Assorted Rolls with Butter
Red Pepper Marinade Salad (No Meat)
Broccoli & Bacon Salad
Iced Tea and Coffee

BID MENU ~ BUFFET OPTION #3:

Chef's Carved Old Tyme Smoked Ham
Chardonnay Chicken
Penne Rigatte with Pomodoro (No Meat)
Garlic Mashed Potatoes
Glazed Sugar Snap Peas
Premier's Garden Greens Salad with Dressings
Assorted Rolls with Butter
Red Pepper Marinade Salad (No Meat)
Broccoli & Bacon Salad
Iced Tea and Coffee

Line Items

#	Qty	UOM	Description	Response
1	1	EA	Lump Sum for Annual Meeting Table Service Menu Luncheon and Awards Ceremony as per attached specs.	\$0.00

Item Notes: Buffet Menus can be bid as an option. If bidding buffet menu as an option list lump sum in your supplier note section of bid.

Supplier Notes: ~~Bid with Buffet Option #1 (\$12.95pp+Gratuity): Lump Sum = \$3,000.20~~
Bid with Buffet Option #2 (\$14.95pp+Gratuity): Lump Sum = \$3,528.20
Bid with Buffet Option #3 (\$16.95pp+Gratuity): Lump Sum = \$4,000.20
All lump sum totals are based on 200 people.

Response Total: \$0.00